

1. 2:00 P.M. Agenda

Documents:

[2021-03-17 Council Agenda.pdf](#)

2. Meeting Materials

[2021-03-City-Manager-Report](#)

[2021-02-Financial-Report-Council](#)

Documents:

[\(1\)2021-03-04 OHA Memo.pdf](#)

[\(2\)2021-169 RES Parks Open Space Master Plan Update.pdf](#)

[\(3\)Prospect Park Designation.pdf](#)

[\(4\)Selected Excerpts From Dawn Keller Regarding 2-18 PandC Meeting.pdf](#)

[\(5\)Commission Membership.pdf](#)

[\(6\) Muirheads Notes On Goals.pdf](#)

[\(7\) Prior Documents On City Council Goals.pdf](#)

[\(8\)804 Settlement Agreement.pdf](#)

2.I. Addendum Items To The City Council Packet

Documents:

[1. Boardwalk Recommendations By Trails Committee.pdf](#)

[2. ATTACHMENT A-01-26-2021.Pdf](#)

[3.ATTACHMENT B-01-26-2021.Pdf](#)

[4.BOARDWALK\\_For\\_The\\_Council\\_3-3-2021.Pdf](#)

[5. Kevin Shanley Abbreviated Resume\\_3-3-2021a.pdf](#)

[6.Photo\\_Collection.pdf](#)