

1. 3:00 P.M. Agenda

Documents:

[2022-07-19 Planning Commission Agenda.pdf](#)

2. 3:00 P.M. Meeting Materials

Documents:

[Guide To Land Use Planning.pdf](#)  
[Planning Commissioner Handbook.pdf](#)  
[Building Activity 7-19-22.Pdf](#)  
[Findings And Conclusion - Agate Point.pdf](#)