

1. Agenda

Documents:

[PWSC Agenda.docx](#)

2. Meeting Materials

Documents:

[2023 July Public Works Department Report.pdf](#)

[2022-2023 CIP Compare.pdf](#)

[JULY Status On Public Works Items.pdf](#)

[Water Status.pdf](#)

[2023-06.1 Financial Report Public Works.pdf](#)

[CIP Expenditures July.pdf](#)

[CIP List.pdf](#)

[Commission Application James Welch.pdf](#)