

1. 2:00 P.M. Agenda

Documents:

[2022-10-04 Parks And Commons Agenda.pdf](#)

2. Meeting Materials

Documents:

[2022-10-04 Trails Report.pdf](#)  
[Components Of A Parks Master Plan.pdf](#)  
[Master Plan Revision.pdf](#)

3. Meeting Summary

Documents:

[2022-09-06 Parks And Commons Meeting Summary.pdf](#)