

1. 9:30 A.M. Agenda

Documents:

[2021-10-07 Council Agenda.pdf](#)

2. Meeting Materials

Documents:

[WS1Sept 22 From Lauritzen On Finance Committee.pdf](#)

[WS2 Attachment To Lauritzen Letter\(Master Plan Implementation 1\).Pdf](#)

[WS3 Resolution 2007-10-137.Pdf](#)

[WS4 Ord 330.Pdf](#)

[WS5 ORD 355.Pdf](#)

[IIIb Paul Schuytema Request For Letter Of Support For Oregon Ocean Initiative Hub.pdf](#)

[LIIb Draft O2IH EDA BBB Narrative.pdf](#)

[LIIb O2IH\\_BBB\\_Primer.pdf](#)

[Leadership Qualities.pdf](#)