

1. 2:00 P.M. Agenda

Documents:

[2023-11-07 Parks And Commons Agenda.pdf](#)

2. Meeting Material

Documents:

[2023-10-24 Special PandC Action Summary .Pdf](#)

[PandC Financials.pdf](#)

[Administrative_Policy 5.Pdf](#)

[Multi Purpose Room.pdf](#)

[Controlling Knotweed.pdf](#)