

1. 2:00 P.M. Agenda

Documents:

[2021-11-09 Public Works And Streets Agenda.pdf](#)

2. Meeting Materials

[2021-09-Financial-Report-Public-Works](#)

Documents:

[2021 October Public Works Department Report.pdf](#)

[Oct 2021 Water Report.pdf](#)

[PW CIP Report 10.2021.Pdf](#)

[Certification-Level-Requirements.pdf](#)

2.I. Add'l Document

Documents:

[Five Year Capital Improvement Plan Oct 2021.Pdf](#)