

1. 2:00 P.M. Agenda

Documents:

[2023-05-09 Public Works And Streets Agenda.pdf](#)

2. Meeting Material

[2023-03-Financial-Report-Public-Works](#)

[2023-03-Fund-Balances-And-Contract-Exp](#)

[2023-03-Financial-Report-Debt-Services](#)

[Budget-23-24-Landscape-23-05-03](#)

Documents:

[2023 April Public Works Report.pdf](#)

[Water Report 4.2023.Pdf](#)

[2023AprilSouthSpeedMonitor.pdf](#)

[2023AprilNorthSpeedMonitor.pdf](#)

[Lincoln County BOC Emerg. Prep. 2500 Grant.pdf](#)

[2023-04-11 Meeting Summary Public Works.pdf](#)

[209 - Amending Commission Duties.pdf](#)

[CONEX\\_3\\_LETTER.pdf](#)

[DRAFT Conex MOU YRFPD VERSION 3-31-22 EPC Edits.pdf](#)

[YRFPD\\_Conex\\_List\\_Apr\\_2023\\_PERISHABLES\\_GREEN.pdf](#)

[Fw Emergency Preparedness Committee Response To PWSC Goals.pdf](#)