

1. 9:30 A.M. Agenda

Documents:

[2021-09-02 Council Agenda.pdf](#)

2. Meeting Materials

Documents:

[Letter To Council - Moore.pdf](#)

[2-LOC April 2019 Guide-RecruitingCityAdministrator 11-12.Pdf](#)

[3-LOC April 2019 Guide-RecruitingCityAdministrator 14.Pdf](#)

[4-LOC April 2019 Guide-RecruitingCityAdministrator 23-31.Pdf](#)

[5-LOC Sept 2018 FAQonVeteransPreference9-21-18.Pdf](#)

[6-City Manager Listing \(August, 2021\).Pdf](#)