

1. 3:00 P.M. Agenda

Documents:

[2022-11-15 Planning Commission Agenda.pdf](#)

2. Meeting Materials

Documents:

[Application - Case File 1-CU-PC-22.Pdf](#)

[Staff Report - Case File 1-CU-PC-22.Pdf](#)

[YMC - Notes - John Theilacker.pdf](#)